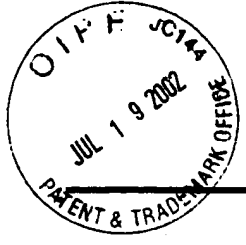


2839



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ORIGINALLY FILED**

Docket No.: CIS0081US

July 12, 2002

Box Non Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Re: Applicants: Grant E. Moulton; Jeff P. Hamilton-Gahart
Assignee: Cisco Technology, Inc.
Title: Long Reach Unamplified Optical SONET/SDH Card
Serial No.: 09/628,848
Examiner: J. Duverne
Docket No.: CIS0081US
Filed: July 31, 2000
Group Art Unit: 2839

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TECHNOLOGY CENTER 2800

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (1 page) (in duplicate); and
- (3) Response to Non-Final Office Action (5 pages).

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

CLAIMS AS AMENDED

| | Claims Remaining <u>After Amendment</u> | | Highest No. Previously <u>Paid For</u> | | Present <u>Extra</u> | <u>Rate</u> | <u>Additional Fee</u> | |
|--|--|-------|--|---|-------------------------|-------------|-----------------------|-------------|
| Total Claims | 39 | Minus | 39 | = | 0 | x \$18.00 | \$ | 0.00 |
| Independent Claims | 5 | Minus | 5 | = | 0 | x \$84.00 | \$ | 0.00 |
| <input type="checkbox"/> | Fee of _____ for the first filing of one or more multiple dependent claims per application | | | | | | \$ | |
| <input type="checkbox"/> | Fee for Request for Extension of Time | | | | | | \$ | |
| <u>Total additional fee for this Amendment:</u> | | | | | | | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> | Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested. | | | | | | | |
| <input checked="" type="checkbox"/> | Please charge our Deposit Account No. 502306 in the amount of | | | | | | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> | Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 502306. | | | | | | | |
| Total: | | | | | | | \$ | <u>0.00</u> |

I hereby certify that this correspondence is being deposited with
the United States Postal Service as First Class Mail in an envelope
addressed to: Commissioner For Patents, Washington, D.C.
20231, on July 12, 2002.

Attorney for Applicant(s)

7/12/02

Date of Signature

Respectfully submitted,

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